(208) 359-3020
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Rexburg, ID 83440
www.rexburg.org

City Council Agenda - September 16, 2026

Mayor Jerry Merrill
Council Members:

Bill Riggins	David Reeser
Alisha Tietjen	Bryanna Johnson
Colin Erickson	Eric Erickson

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1. **6:30 P.M. City Hall – Pledge to Flag**
2. **Roll Call of Council Members:**
3. **Motion to Amend the Agenda** as per Idaho State Statute §74-204(4)(b): Item 6(C)(4) Amendment to add Approval of Idaho Transportation Department Grant Agreement and FY27 Budget Adj Action Item
4. **Public Comment:** Items not on the agenda; limit 3 minutes; issues may be considered for discussion on a future agenda. Please keep comments on point and respectful.
5. **Items from Council:**
   - **A. Committees:** MEPI, Cultural Arts, Grants, School Board, MYAC, Emergency Services Board, Beautification, Trails/Parks & Recreation, Urban Renewal, Airport, Golf Board, ADA Oversight Board, Historical Preservation Committee, and Legacy Flight Museum
   - **B. Other Reports:**
6. **Staff Reports:**
   - **A. Finance:** Matt Nielson
     1. Financial Reports
   - **B. Legal:** Spencer Rammell
     1. Discussion of ALPR systems
   - **C. Public Works:** Keith Davidson
     1. Surplus approval of Water Department Ford Pickup Truck #34-01 needing motor rebuilt - Action Item
     2. Approval of Fall Cleanup Dates October 26th to November 16th, 2026 - Action Item
     3. Approval of contract for the design of the Wastewater Treatment Plant's dewatering replacement and drying upgrade - Action Item
     4. **Approval of Idaho Transportation Department FTA 5311 Rural Funding Agreement #02771RX and Fiscal Year 2027 Budget Adjustment for Public Transportation Study Action Item

7. **Mayor's Report/Business:**
8. **Items for Consideration:**
   A. Staff recommendation to approve an amendment to Resolution No 2006 - 14 Rexburg's Records Retention Schedule to comply with Federal Regulations (8 CFR 27a.2) regarding the retention of Employee I-9s. Designated as **Resolution No 2026 – 13** if motion passes – Brandon Smith Action Item
9. **Calendared Bills:**
   A. Tabled Items:
      1. Annexation of approximately 80 E 7th N into the City of Rexburg (26-00321) – Alan Parkinson Action Item
   B. Second Reading: Those items which have been first read: NONE
   C. Third Reading: Those items which have been second read: NONE
10. **Consent Calendar:** The consent calendar includes items which require formal City Council action; however, they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
    A. Minutes from September 2, 2026, Meetings - Action Item
    B. Approve Payment of the City of Rexburg Bills – Action Item
11. **Adjournment:**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

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